

## Utah Housing Corporation Participating Lender Application

Lender: \_\_\_\_\_ Phone: \_\_\_\_\_  
Headquarters address: \_\_\_\_\_  
Number of fully-staffed offices in Utah: \_\_\_\_\_ Number of employees in Utah: \_\_\_\_\_  
Number of loan officers licensed in Utah \_\_\_\_\_  
Name and title of PLM (Principal Lending Manager): \_\_\_\_\_  
Number of FHA DE underwriters in company: \_\_\_\_\_ Underwriter Manager DE #: \_\_\_\_\_  
FHA Lender I.D. # \_\_\_\_\_  
Federal I.D. #: \_\_\_\_\_

Does your company have a warehouse line of credit? Yes \_\_\_\_\_ No \_\_\_\_\_  
If Yes, for how much? \$ \_\_\_\_\_ which institution? \_\_\_\_\_  
If No, source of money used to fund loan closings: \_\_\_\_\_

Number of Purchase Money loans originated in Utah offices in the past calendar year or fiscal year. \_\_\_\_\_

Number of these Purchase Money loans sold to institutional investors. \_\_\_\_\_

***Please provide purchase receipts, sales lists, GSE notifications or other proof of sale for at least 25 loans secured by Utah property for this same time period.***

Does your company obtain a certified public audit annually? Yes \_\_\_\_\_ No \_\_\_\_\_  
If No, does it file a 10-K report? Yes \_\_\_\_\_ No \_\_\_\_\_  
If it files a 10-K, with which Agency or regulatory office is it filed? \_\_\_\_\_

What was your company's net worth at the end of the most recent calendar or fiscal year?  
\$ \_\_\_\_\_.

***Please provide your most recent two certified public audits or 10-K reports or indicate a web site where they can be viewed in their entirety***

\_\_\_\_\_.

Lender certifies and represents that the information contained in this Application and all materials furnished herewith are accurate, complete and correct as of the date hereof.

Lender agrees that, should it be approved as a Utah Housing Participating Lender, Utah Housing Corporation (UHC) may publish its name and the phone numbers of Utah offices in printed materials or on the UHC web site.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Lender: \_\_\_\_\_

By: \_\_\_\_\_

Print Signer's name: \_\_\_\_\_

Signer's Title: \_\_\_\_\_